

## Message Text

UNCLASSIFIED

PAGE 01 STATE 054463

21

ORIGIN CU-04

INFO OCT-01 EUR-12 ISO-00 USIA-15 /032 R

DRAFTED BY CU/WE:RSTRAUS:KM

APPROVED BY CU/WE:RSTRAUS

CU - MRS. BOURGIN

USIA/ICS-ESCHAEFFER

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R 112137Z MAR 75

FM SECSTATE WASHDC

TO AMEMBASSY LONDON

AMEMBASSY THE HAGUE

UNCLAS STATE 054463

E.O. 11652: N/A

TAGS: SCUL, US, XQ, OTRA

SUBJECT: TRAVEL BY DEPUTY COMMISSIONER FOR INDIAN  
EDUCATION

1. DEPUTY COMMISSIONER FOR INDIAN EDUCATION DR. WILLIAM  
DEMMERT, JR. PLANNING ATTEND MEETING OF SOCIETY FOR APPLIED  
ANTHROPOLOGY AMSTERDAM MARCH 19-21, THEN PROCEED CAMBRIDGE  
FOR MEETING OF STEERING COMMITTEE FOR SECOND CONFERENCE ON  
EDUCATION IN THE NORTH, MARCH 24. CONFERENCE NOW SCHEDULED  
TO BE HELD CAMBRIDGE, OCTOBER 1975).

2. DEMMERT IS FIRST AMERICAN INDIAN, IN HIS POSITION, IS  
ARTICULATE AND ABLE SPOKESMAN ON INDIAN IN AMERICAN SOCIETY.  
HE IS TLINGIT-SIOUX INDIAN FROM ALASKA; HAS HARVARD PH.D.  
IS WILLING TO BE AVAILABLE FOR OTHER EVENTS BY POST IF SO  
DESIRED. INGERSOLL

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 11 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE054463  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** RSTRAUS:KM  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750086-0117  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750361/aaaaccyz.tel  
**Line Count:** 49  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <05 JUN 2003 by McShalBA>; APPROVED <26 FEB 2004 by ShawDG>  
**Review Markings:**

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EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL BY DEPUTY COMMISSIONER FOR INDIAN EDUCATION  
**TAGS:** OCON, OTRA, US, XQ  
**To:** LONDON THE HAGUE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006